



Exhibitor Order Form

YES, RESERVE MY SPACE!

PLEASE **CHECK YOUR PREFERENCES & RETURN WITH PAYMENT BY 12/31/16 TO:**

S.M.S.S., 183 STATE STREET, SUITE 101, AUGUSTA ME 04330 * 207-622-4242 * kelly@mainesportsman.com

company _____ contact _____

address _____ city _____

state _____ zip _____ email _____

website _____ phone _____

signature _____ date _____

RETURNING VENDORS PLEASE INDICATE IF YOU'D LIKE THE SAME SPACE AS 2016

YES I WANT THE SAME SPACE NOT NECESSARY-N/A

BOOTH OPTIONS

- Double Booth (8'x20') \$850
- Single Booth (8'x10') \$450
- I want to purchase a corner booth - \$50 additional
- I want to purchase _____ additional booths for \$400 each

CONCESSION DELIVERY

- LUNCH SATURDAY - \$15 EACH
- LUNCH SUNDAY - \$15 EACH

- Returning vendors have the opportunity to reserve their 2017 space no later than 12/31/16. A 50% deposit on the contract is due from all vendors and mandatory for returning vendors by 12/31/16 to reserve last year's spot.
- Booths include a 6' folding table, two chairs, electricity, wi-fi.
- A show program including seminar schedules, maps, the floorplan and general show information is given to all show attendees upon entering. If advertising, please provide ad copy (camera-ready or raw information) no later than 12/31/16 to Kelly@mainesportsman.com or mail with contract.
- A box lunch delivered to your booth is optional and will be available Saturday and Sunday for \$15 per meal.

Please return contract and payment to:
State of Maine Sportsman's Show (or SMSS)
 183 State Street, Suite 101
 Augusta, ME 04330

PROGRAM EXTRAS

- LOGO & 25-WORD COMPANY DESCRIPTION - \$50
- FULL PAGE AD - \$250
- HALF PAGE AD - \$175
- ¼ PAGE AD - \$100

DEPOSITS AND PAYMENTS

BOOTH TOTAL \$ _____

PROGRAM EXTRAS TOTAL \$ _____

CONCESSION TOTAL \$ _____

GRAND TOTAL \$ _____

DEPOSIT \$ _____

BALANCE DUE BY 3/31/17 \$ _____

CHECK ENCLOSED

PLEASE CHARGE THIS VISA/MC/DISC/AMEX

_____ - _____ - _____ - _____

CARD EXPIRATION _____ / _____ V-CODE _____

THANK YOU FOR YOUR PROMPT RESPONSE! THERE ARE VENDORS ON A WAITING LIST FOR BOOTH SPACES!